

Memorandum

To : The Conservancy
The Advisory Committee

Date: April 29, 2013

From :  Joseph Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 12(i): Consideration of resolution authorizing a comment letter to Los Angeles regarding proposed modification to recorded Tract Map No. 38931, Dark Canyon watershed, unincorporated Los Angeles County.**

Materials for this item will be delivered under separate cover.