## SANTA MONICA MOUNTAINS CONSERVANCY

April 29, 2013

Date:

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## Memorandum

To: The Conservancy

From

The Advisory Committee

Joseph Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 12(i): Consideration of resolution authorizing a comment letter to Los Angeles regarding proposed modification to recorded Tract Map No. 38931, Dark Canyon watershed, unincorporated Los Angeles County.

Materials for this item will be delivered under separate cover.